



REGULAR MEETING OF THE BOARD OF ALDERMEN

NEXT BILL: 20-2414

NEXT ORD: 20-2298

NEXT RES: 20-0766

MONDAY, AUGUST 17, 2020 – 7:00 p.m.

MEETING TO BE CONDUCTED VIA VIDEO CONFERENCE.

[Register here for access to the video livestream of the meeting.](#)

The public will be required to provide a name and email address to enter the meeting. Once the registration is complete, an email will be sent to you with information and directions to participate in the meeting. The email address will not be saved or used to contact you. Residents and interested parties will have the opportunity to make public comments during the meeting. City staff will have a stream available for residents to view at the Manchester Justice Center at 200 Highlands Boulevard Drive. Space at the Manchester Justice Center is limited due to social distancing requirements. For further information about participating in the meeting, please review the [City's guidelines and instructions](#) or contact City Clerk Justin Klocke at 636-227-1385 x106.

PUBLIC HEARING:

- a. [CASE #20-TXT-005](#) – City Staff proposes the attached Text Amendments to sections of Articles II and V of Chapter 405 Zoning Regulations, pertaining to the sale of tobacco products, electronic smoking devices and associated definitions.

AGENDA

PAGE NO.

1. Call to Order
 - a. Pledge of Allegiance
 - b. Invocation
2. Roll Call and Statement of Quorum
3. Approval of the Minutes
 - a. [August 3, 2020 Board of Aldermen Regular Meeting](#)

4. Establishment of Order of Items on the Agenda
5. Consideration of Petitions
 - a. [New Liquor License Application](#)
 - b. Comments from the Public
6. Reports from the Mayor
 - a. [Mayoral Proclamation – Women’s Equality Day](#)
 - b. Mayoral Reports
7. Reports from the City Administrator
 - a. [List of Paid Bills](#) (Warrant dates of 08-04-2020 to 08-16-2020)
8. Reports from Committees
 - a. Planning and Zoning Commission – Alderman Hamill
 - b. Veterans Commission – Alderman Huether
 - c. Homecoming Committee – Alderman Ottenad
9. Action on Old Legislation
 - a. [Bill No. 20-2413](#) – Repeal of Chapter 380 Headgear – When Required
– Motorcycles or Motortricycles
- Alderman Nolte
10. Introduction of New Legislation
 - a. [Bill No. 20-2414](#) – 309 Forest Parkway Easement Dedication
- Alderman Hamill
Emergency Legislation Requested
 - b. [Bill No. 20-2415](#) – Amendment to Chapter 210, Article XIII,
Sections 210.2100 – 210.2200
- Alderman Ottenad
 - c. [Bill No. 20-2416](#) – Amendment to Chapter 405 Zoning Regulations
– Tobacco and Electronic Smoking
- Alderman Huether
 - d. [Resolution No. 20-0766](#) – Approval of Master Plan Proposal from
SWT Design for the Margaret Stoecker Park Expansion
- Alderman Baumann

11. Miscellaneous

a. Comments from the Public

12. Adjournment

If you are a person with a disability or have special needs to participate in this public meeting, please contact City Clerk Justin Klocke.

*For more information, call:
636-227-1385 VOICE
1-800-735-2966 TDD
1-800-735-2466 RELAY MISSOURI*

Residents are encouraged to participate and submit public comments in the following ways:

1. Video Stream — Watch a live video broadcast of the Board of Aldermen meeting here: [Video Livestream](#). The public will be required to provide a name and email address to enter the meeting. The email address will not be saved or used to contact you. Residents will have the opportunity to make public comments live during the meeting.

2. Teleconference — To call in to the meeting, register [here](#). Following registration, an email with instructions to join the meeting via phone will be sent to you.

3. Email — Public comment may also be emailed to the City Clerk no later than 5:00 p.m. on Monday, August 17, 2020. Submit public comments to Justin Klocke, City Clerk, at jklocke@manchestermo.gov.

4. City staff will have a stream available for residents to view at the Manchester Justice Center at 200 Highlands Boulevard Drive. Due to social distancing requirements, space is limited. Please contact City Clerk Klocke for accommodation.